**MINUTES OF CITY COUNCIL MEETING**

**VALLEY GRANDE, ALABAMA**

***Regular Meeting October 2, 2023***

Call to order by Wayne Labbe, Mayor at 5:00 PM

Meeting held at Valley Grande City Hall

Minutes submitted by Kim Harris, City Clerk

Presiding: Mayor Wayne Labbe

Invocation: Jane Harris

In Attendance:

Wayne Labbe, Mayor Present

Kay Davidson Present

Sara Day Present

Jane Harris Present

Bruce Hughes Present

Robbie Rose Present

A quorum was made with all council members present.

The minutes from the September 18, 2023, regular meeting was presented by Kim Harris. A Motion was made by Sara Day to accept the minutes as written. Robbie Rose made the second. Motion carried by unanimous consent of the council members present by a show of hands vote.

SHOW OF HANDS VOTE YEA NAY

Wayne Labbe X

Kay Davidson X

Sara Day X

Jane Harris X

Bruce Hughes X

Robbie Rose X

**Reports of Standing Committees:**

**Kay Davidson / Business and Community Development:** No report.

**Sara Day / Walking Trail and Community Events:** Sara Day reported that the Fall Festival will be Saturday Oct. 7, from 9:00 – 1:00. Boyd Pugh confirmed to Sara that the Sheriff’s Dept has been contacted to be present at the event. Sara Day and the Council discussed the details of parking for the event and decided to close the gate at the walking trail entrance and parking will be available at the ballpark. Sara Day also gave details of the decorations that she will have at the event such as mums, hay bales and pumpkins. Sara Day also requested that Bubba Holley be available to help during the decorating process.

**Jane Harris / Zoning, Annexation, Beautification and Education:** No report

**Bruce Hughes / Sewer System and Public Safety:** No report.

**Robbie Rose / Parks and Recreation, Sports Complex:** No report.

**Reports of Officers:**

Boyd Pugh / Public Safety Director: Boyd Pugh reported 0 calls so far this month and 13 calls total for last month.

Sam Smitherman / Building Inspector: Sam Smitherman reported no inspections so far this month and 9 inspections total for last month. Sam Smitherman also reported no new updates on Dave’s market.

Bubba Holley / Parks & Recreation: Bubba Holley reported that all registration forms are available, and he has 5 men’s teams and 2 woman’s teams so far. The deadline for registration will be Oct. 9, 2023.

Kim Harris / City Clerk-Treasurer: No report.

**Old Business:** Mayor Wayne Labbe reported that there are no quotes at this time for the repairs to the manhole at the sewer system, but they are still working on the quotes. Mayor Labbe gave details of the delays, and he hopes to hear something soon.

**New Business:** Mayor Wayne Labbe presented the council with a quote to fence around the pavilion to be able to rent the park for events. Mayor Labbe gave details of the proposal and after further discussion, Robbie Rose made a motion to start the bidding process for the fencing around the pavilion as presented. Jane Harris made the second. Motion carried by unanimous consent of the council members present by a show of hands vote.

SHOW OF HANDS VOTE YEA NAY

Wayne Labbe X

Kay Davidson X

Sara Day X

Jane Harris X

Bruce Hughes X

Robbie Rose X

**Public Comment:**  None

**Mayor’s Report:** Mayor Wayne Labbe reported that the city is still waiting for the insurance proceeds from the storm as well as the reimbursement from the sidewalk grant. Mayor Labbe reported to the council that the office is open from 8-4 and during lunch hours. Mayor Wayne Labbe also presented the council with photos and complaints on the current lawn care service, Fix-It-Nix, and stated that the work is not being done as is in the contract. Mayor Labbe suggested that Jane Harris contact the company regarding the issues or suggest another option and bring it before the council at the next meeting.

There being no further business to come before the council, a motion to adjourn was made by Jane Harris, Robbie Rose made the second. Motion carried by unanimous consent of the council members present.

The meeting was adjourned at 5:32PM.

Approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Wayne Labbe, Mayor

Attested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Kim Harris, City Clerk